



Attorney Docket: JA992-011 (8728-231)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Suzuki et al.

EXAMINER: Kenneth Parker

SERIAL NO.: 09/241,989

GROUP ART UNIT: 2871

FILED: February 2, 1999

FOR: OPTICAL FILM AND LIQUID CRYSTAL DISPLAY DEVICE
USING THE FILM

Assistant Commissioner for Patents
Washington, D.C. 20231
Box: Reissue

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AMENDMENT

Sir:

In response to the Office Action dated October 3, 2002, please amend the
above-identified application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on February 3, 2003.

Dated: February 3, 2003



Frank Chau

In re application of: ki et al.

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: K. Parker

For: OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILMAssistant Commissioner for Patents
Washington, D.C. 20231AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE	
TOTAL	21 MINUS 41	= 0	X 9 \$	X 18 \$	
INDEP.	8 MINUS 8	= 0	X 42 \$	X 84 \$	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 140 \$	X 280 \$	
			TOTAL	OR TOTAL	\$

ADDIT. FEE \$ 0

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$____. Two (2) copies of this sheet are enclosed.

[] A check in the amount of \$____ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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(516) 357-0091Frank Chau
Reg. No. 34,136
Attorney for ApplicantCERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on February 3, 2003.Dated: 2/3/03

Frank Chau